

# LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT FOR DEVELOPERS FEES

No. 011599

DEVELOPER/ OWNER <u>Esejuel Lopez</u>	
DBA:	
ADDRESS <u>7631 Pacific Blvd</u>	
CITY, STATE, ZIP	<u>Los Angeles, CA 90001</u>
TEL NO. <u>(502) 577-7285</u>	DEVELOPERS/CONTRACTORS LIC. NO. <u>10245</u>
CONSTRUCTION LOCATION ADDRESS <u>1422 E. 131st St</u>	
CITY, STATE, ZIP	<u>Los Angeles, CA 90001</u>

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial  
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 2,328  
Rate/Square Feet: \$ 3.69  
Total Due: \$ 7,590.32

VALID FOR 2,328 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

DATE: 7/1/05  
CITY OF: Fresno  
BUILDING PERMIT DEPARTMENT: 104  
APPLICATION/PERMIT NO.:

## VALIDATION REQUIRED


LOS ANGELES  
UNIFIED SCHOOL  
DISTRICT  
DEVELOPER FEE PROGRAM

3.69 X \$2328.00  
RESIDENTIAL 8590.32  
TOTAL 8590.32  
CHECK 8590.32  
001 CASHIER #1 0001-001  
0003 12:58PM 7/ 5/05

MARGARET DONNELLAN TODD  
COUNTY LIBRARIAN

July 06, 2005

TO: Department of Public Works  
Building and Safety Division

FROM: David Flint by   
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT  
LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: N/A

LOT NO.(S): 10


LOCATION: 1428 East 59th St. Los Angeles, CA 90001

This is to inform you that Gazep Inc (Esequiel Zepeda)  
has paid \$1,410.00 as a mitigation fee for 2 residential units in the  
above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on 7/6/2005.

*If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.*

Note
This fee payment is valid through June 30, 2006. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2006, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2006.
<i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i>

For Library Use Only	
Fee Calculation:	ID No.: 2245
	Plan Area: 5
	Sub-Area
Number of Units:	2
Fee Per Unit:	\$705.00
Total Amount Paid:	\$1,410.00
(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)	
Reviewed by:	
Date:	7/6/05
Co. Misc. Receipt No.:	382779

MISCELLANEOUS RECEIPT

No 382779

7/6 2005

Received from Gazep Inc

Borrower I.D. SH62

\$ 1,410.00

One thousand four hundred and ten Dollars

PA #5

1428 E 59th St LA CA 90001

- |  |  |                    |
|--|--|--------------------|
| <input type="checkbox"/> Lost Material                   | <input type="checkbox"/> Meeting Room                |                    |
| <input type="checkbox"/> Damaged                         | <input type="checkbox"/> SELIP (Liability Insurance) | <u>LHQ</u> Library |
| <input type="checkbox"/> Partial Payment                 | <input type="checkbox"/> NSF Ck                      | <u>DF</u> Fee      |
| <input type="checkbox"/> Processing Fee (non-refundable) | <input checked="" type="checkbox"/> Other            | By <u>PM</u>       |

AS821 76M73R 7/03

County of Los Angeles Public Library

## **COUNTY OF LOS ANGELES PUBLIC LIBRARY**

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This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Gazep Inc.**

Address: **P.O. Box 6325, Pico Rivera, CA**

REF: LIBRARY FACILITIES MITIGATION FEE: **\$1,410.00**

TRACT NO.: N/A

LOT NO.(S): 10

LOCATION: **1428 East 59th St. Los Angeles, CA 90001**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

*County of Los Angeles Public Library  
Staff Services Section  
Developer Fee Unit  
7400 East Imperial Highway  
Downey, CA 90242*

Date: 7/6/2005 Issued by: Alicia Avila *AAV*

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: \_\_\_\_\_ Issued by: \_\_\_\_\_



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400  
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998  
Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.  
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL  
Chief Engineer and General Manager

Account No.: 0414380

District No.: 01

## SEWERAGE SYSTEM CONNECTION FEE

Date: July 06, 2005

Property Owner: ESEQUIEL ZEPEDA  
Address of Property: 1427 E 59TH STREET  
LOS ANGELES, CA 90001  
Thomas Guide Page:  
Contact: ESEQUIEL ZEPEDA  
Phone: 562-577-7385  
Mailing Address: 7639 PACIFIC BLVD  
HUNTINGTON PARK, CA 90255  
County Assessor Map Book, Page, and Parcel Number: 6008-023-008  
Structure is Proposed.  
User Category and Units of Usage:  
Category: 07A  
Number of Units: 2  
Square Footage:

### CONNECTION FEE CALCULATION

2.00

X

\$966.00

=

\$1,932.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

### COMMENTS:

\$1,932.00

Connection Fee Due

Fee Payment Received From:

GAZEP INC

Amount: \$1,932.00

Ck. No.: 05460

D.C.:

Processed by: LEH

Approved by:

Date: July 06, 2005

SANITATION DISTRICTS  
OF LOS ANGELES COUNTY

**APPROVED**

JAMES F. STAHL  
CHIEF ENGINEER & GENERAL MANAGER

VALID ONLY WHEN STAMPED

APPLICANT COPY



FORM 195  
Rev. 04/03

**COUNTY OF LOS ANGELES FIRE DEPARTMENT  
FIRE PREVENTION DIVISION**

Fire Prevention Engineering  
5823 Rickenbacker Road  
Los Angeles, CA 90040  
Telephone (323) 890-4125 Fax (323) 890-4129

**Information on Fire Flow Availability for Building Permit**

**For Single Family Dwellings (R-3)**

**INSTRUCTIONS:**

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

**PROJECT INFORMATION  
(To be Completed by Applicant)**

**PART I**

Building Address: 1428 E. 59th St

City or Area: Los Angeles, CA 90001

Nearest Cross Street: Compton Ave

Distance of Nearest Cross Street: \_\_\_\_\_

Property Owner: Esquivel Zepeda Telephone: (562) 577-7385

Address: 7639 Pacific Blvd

City: Huntington Park CA Zip Code 90255

Occupancy (Use of Building): \_\_\_\_\_ Sprinklered: Yes ☐ No ☒

Type of Construction New Duplex

Square Footage: (2328 sq ft) 482 sf Number of Stories: 2

Present Zoning: LAR2

  
Applicant's Signature

Date

6/22/05

## PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY  
(Part II to be completed by Water Purveyor)

#176

The distance from the fire hydrant to the property line is 150  
feet via vehicular access. The fire flow services will be rendered from a 6"  
inch diameter water main. The hydrant is located on 59th Street  
150 (Feet) east of Hooper (Street)  
(Direction) (Nearest Cross - Street)  
Under normal operating conditions the fire flow available from this 4"  
hydrant is 1100 \* GPM at 20 PSI residual for 2 hours at 46 (Size) PSI Static

## PART II (B)

## SPRINKLERED BUILDINGS ONLY

Detector Location: (check one) ☐ Above Grade ☐ Below Grade ☐ EitherBackflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required: (check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly  
☐ Other \_\_\_\_\_ Domestic Meter Size \_\_\_\_\_

## PART II (C)

\* Tested on 8/26/04 at 10:15 AM

Southern Ca. Water Company  
Water PurveyorBETA  
Signature7/8/05  
DateDistrict Engineer  
Title

## PART III

Conditions for Approval by the Building Department  
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY \_\_\_\_\_

DATE \_\_\_\_\_

OFFICE \_\_\_\_\_

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.

1428 E. 59th St., LA, CA